

REVISED
CITY OF REDLANDS
CITY COUNCIL

A G E N D A
JUNE 21, 2022

PAUL BARICH
Mayor

EDDIE TEJEDA
Mayor Pro Tempore

DENISE DAVIS
Council Member

JENNA
GUZMAN-LOWERY
Council Member

MICK GALLAGHER
Council Member

JEANNE DONALDSON
City Clerk

ROBERT DAWES
City Treasurer



CHARLES M. DUGGAN, JR.
City Manager

YVETTE M. ABICH GARCIA
City Attorney

5:00 p.m. Open Public Meeting, Public Comment (Closed Session)
6:00 p.m. Open Session (Public Meeting)

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City Council Chambers
Civic Center, 35 Cajon Street, Redlands, California

AGENDA

The following information comprises the agenda for the regular meeting of the City Council of the City of Redlands at the times noted below in the City Council Chambers, Civic Center, 35 Cajon Street, Redlands, California.

TUESDAY, JUNE 21, 2022

To join via Zoom on a computer, laptop, or smart device

Please visit www.zoom.us, click on Join a Meeting

Enter the **Meeting ID 824 4618 0187**, then run the Zoom launcher

To join via Zoom with audio only (cell phone or landline):

Dial **1-877-853-5247**

Enter the **Meeting ID 824 4618 0187**

Should the City lose connectivity on Zoom, we will halt the meeting until it can be restored. To check on the status of remote connectivity in the event of an outage, go to the City's website at www.cityofredlands.org or to the City's Facebook page at @CityofRedlands or the Instagram page at @CityofRedlands_CityHall.

In the event the City cannot reestablish Zoom connectivity in a reasonable amount of time, the mayor will adjourn the meeting to a future date.

Anyone desiring to speak on an agenda item at this meeting may do so during the consideration of that item. Due to time constraints and the number of persons who may wish to give oral testimony, public comments will be limited to three (3) minutes.

- **To provide comment while participating from Council Chambers:**
 - Although it is not required, speakers are encouraged to submit a "Speaker Sign Up Sheet" before the meeting is convened. Forms are available in the Office of the City Clerk or in Council Chambers.
 - After the meeting has convened, you may place the speaker form in the basket at the table along the north wall of the Chambers. Please do not disturb the City Clerk while the meeting is in progress.
- **To provide comment through Zoom (on a computer, laptop, or smart device):**
 - Click the "Raise Hand" button and the moderator will unmute you when it is your turn to speak
- **To provide comment via audio only (cell phone or landline):**
 - Dial *9 to "Raise Hand". The moderator will identify you by your area code and last 3 numbers of your telephone number when it is your turn to speak.



PLEASE SILENCE CELL PHONES, PAGERS AND OTHER ELECTRONIC COMMUNICATION DEVICES UPON ENTERING THE CHAMBERS

5:00 P.M.

A. **Call City Council Meeting to Order.**

B. **Public Comment**

(Any person wishing to provide public comment on a closed session matter may do so at this time.)

C. **Recess City Council Meeting to a Closed Session**

1. Conference with real property negotiators - Government Code §54956.8
(Assistant City Manager Boatman)

Property: APN 0293-133-01-0000

Agency Negotiators: Charles M. Duggan, Jr.; Chris Boatman

Negotiating Party: Brett Smirl, Coastal Business Group on behalf of ATT Wireless

Under Negotiation: Terms of payment and price of possible lease of property.

D. **Reconvene City Council Meeting**

E. ***Invocation by Council Member Guzman-Lowery - Pledge of Allegiance***

(In keeping with long-standing traditions of legislative invocations, this City Council meeting may include a brief invocation. Such invocations are not intended to proselytize or advance any one, or to disparage any other, faith or belief. Neither the City nor the City Council endorses any particular religious belief or form of invocation.)

F. **Closed Session Report**

(No reportable action taken in closed session unless otherwise announced by the City Attorney at this time.)

G. **Public Comments - City Council**

(At this time, the City Council will provide an opportunity for the public to address them on any subject, within the jurisdiction of the City Council, which is not already scheduled on this agenda. However, any matter that requires action will be referred to staff for a report and possible action at a subsequent meeting. Comments will be limited to three {3} minutes.)

H. **Consent Calendar**

(The following routine items have been recommended for approval and will be acted upon simultaneously unless separate discussion and/or action is requested by a Councilmember or a member of the audience.)

1. Approve minutes of the special meeting of May 25, 2022, and the regular meeting of June 7, 2022 (City Clerk Donaldson)
2. Approve Resolution No. 8355 authorizing remote teleconference meetings by the City Council and all Boards, Commissions, and Committees of the City in accordance with Assembly Bill 361 (2021) for a period of 30 days (Council Member Davis)
3. Approve Resolution No. 8356 approving Agreement 3CA05879 with the Department of Forestry and Fire Protection (Cal Fire) for wildland protection during fiscal year 2022-2023 in an amount not to exceed \$206,611.07 (Fire Chief Sessler)
4. Approve Salary Resolution No. 8352 establishing a Salary Schedule and Compensation Plan for City Employees and Rescinding Resolution No. 8277 (Assistant City Manager McConnell)
5. Approve an Intergovernmental Purchase of Getac Mobile Data Computers from Code 3 Technologies in the amount of \$148,152.52 (Management Services/Finance Director Garcia)
6. Approve Resolution Nos. 8350 and 8351 establishing the special tax levy within the City of Redlands Community Facilities District No. 2003-1 (Redlands Business Center) and 2001-1 (Northwest Development Project) (Management Service/Finance Director Garcia)
7. Approve a software license agreement with Azteca Systems, LLC for the provision of Cityworks Licensing and support for a term of 3 years at a total cost of \$148,148.59 (Management Services/Finance Director Garcia)
8. Approve Resolution No. 8345 adopting the Fiscal Year 22/23 through Fiscal Year 26/27 Five Year Measure I Capital Improvement Plan, and determine the project is exempt under Section 15061(b)(3) of the State's guidelines implementing the California Environmental Quality Act (Municipal Utilities and Engineering Director Harris)

9. Authorize Mayor Barich to sign a letter of support for the San Bernardino County Regional Parks Department Santa Ana River Trail Expansion Project Active Transportation Program funding application (Municipal Utilities and Engineering Director Harris)
10. Approve a sole source purchase of equipment and services from Mettler-Toledo, LLC, for water and wastewater testing, in an amount not-to-exceed \$52,879.35 (Municipal Utilities and Engineering Director Harris)
11. Approve a Construction Contract with Urban Habitat in an amount not-to-exceed \$193,855.50 for the Brookside Avenue Median Island Landscape Rehabilitation Project, approve an additional appropriation in the amount of \$200,000; and determine that the project is exempt from environmental review pursuant to Section 15304 (b) of the State's guidelines implementing the California Environmental Quality Act (Municipal Utilities and Engineering Director Harris)
12. Approve a First Amendment to the Professional Services Agreement with David Taussig and Associates, Inc. to extend the date for termination of the services to December 31, 2022, in order to continue the preparation of a Development Impact Fee Study (Municipal Utilities and Engineering Director Harris)
13. Approve sole source services with Bio Tox Laboratories, Inc. in an amount not-to-exceed \$40,000 per year for forensic toxicology testing services from July 1, 2022 through June 30, 2024 (Police Chief Catren)
14. Approve a single-source purchase of the Eventide Hardware and Software Recording system in the amount of \$41,875.88 (Police Chief Catren)
15. Approve the Interlocal Agreement Between the Town of Apple Valley, the Cities of Adelanto, Barstow, Chino, Colton, Fontana, Hesperia, Highland, Montclair, Ontario, Rancho Cucamonga, Redlands, Rialto, San Bernardino, Twentynine Palms, Upland, Victorville, and the County of San Bernardino Concerning Distribution of the 2021 Justice Assistance Grant Award, and an additional appropriation of \$17,538 dollars to the police department (Police Chief Catren)
16. Receive and File notice of issuance of an emergency sole source purchase order with Ontario Refrigeration for compressor at State Street City Hall in the amount of \$71,108 (Assistant City Manager Boatman)
17. Approve a license agreement with David Kramer for use of the Orange Street Alley for outdoor dining purposes and determination that approval of the license agreement is categorically exempt from environmental review pursuant to Section 15301 of the California Environmental Quality Act Guidelines (Assistant City Manager Boatman)
18. Approve an agreement with Three Peaks Corporation for bathroom and lobby improvements at the Redlands Municipal Airport in an amount not-to-exceed \$70,048 and determine that the project is not subject to environmental review pursuant to Section 15301(d) of the State's guidelines implementing the California Environmental Quality Act (Assistant City Manager Boatman)
19. Approve an agreement with Leafwise Landscape, LLC for Median Landscape Maintenance Services for city medians in an amount not-to-exceed \$62,726.40 for a period of one year, with two additional one-year renewal options for a total amount not-to-exceed \$188,179.20 (Assistant City Manager Boatman)
20. Approve a request to hold the Redlands Oktoberfest event hosted by the Redlands Optimist Club from October 1, 2022 through October 2, 2022, within Sylvan Park; approve a request for

in-kind support in the amount of \$11,318 related to the event; authorize the sale and consumption of alcoholic beverages at the event; and determine that the event is categorically exempt from environmental review pursuant to Section 15061 (b)(3) of the State's guidelines implementing the California Environmental Quality Act (Assistant City Manager Boatman)

I. Communications

1. Video: Fireworks Safety (Fire Chief Sessler)
2. Presentation by Accelerate Neighborhood Climate Action on the work the organization is doing within the City of Redlands in relation to the effects of climate change (Mayor Pro Tem Tejeda)
3. Discussion and possible action relating to the cancellation of the August 2 and August 16, 2022, regular meetings of the City Council (Mayor Barich)
4. Discussion and possible action to fly a Pride Flag at City Hall during the month of June in honor of Pride Month and direction to staff to revise the City's flag policy (City Council Member Davis)

J. Public Hearings

1. Public Hearing to consider Resolution Nos. 8297 and 8298 approving the Engineer's Reports for Landscape Maintenance District No. 1 and Street Lighting District No. 1, and implement the assessments for Fiscal Year 22/23 (Municipal Utilities and Engineering Director Harris)

K. New Business

1. Consideration of a determination of exemption pursuant to Sections 15378(b)(5), 15308 and 15061(b)(3) of the California Environmental Quality Act Guidelines; and consideration of Urgency Ordinance No. 2934 establishing a temporary 45-day moratorium on new warehouses and distribution facility development projects within the City of Redlands (Development Services Director Desatnik)
2. Consideration of the University of Redlands requested Alternate Ballot Measure to the Redlanders for Responsible Growth Management Measure for the November 8, 2022 General Municipal Election and determination that placement of the Measure is exempt pursuant to Section 15061(b)(3) of the California Environmental Quality Act Guidelines; Calling and Giving Notice of the Holding of a General Municipal Election and a Request to the Board of Supervisors of the County of San Bernardino to Consolidate Said Election with the Statewide Election on November 8, 2022 (Development Services Director Desatnik)
3. Consideration of Resolution No. 8319 Setting Priorities for Filing of Written Arguments Regarding an Initiative Ordinance (City Clerk Donaldson)
4. Consideration of a Professional Services Agreements for Property Tax and Sales Tax Consulting/Audit Services with Hdl Coren & Cone in a total amount not-to-exceed \$59,925.00, for a period of three (3) years with two (2) one-year options to extend under similar terms, and the HdL Companies for a period of three (3) years with two (2) one-year options to extend under similar terms for sales, use and transaction tax consulting services in a total amount not-to-exceed \$25,200, and an additional one-time fee of 15% of any new sales, transaction, and/or use tax revenue received by the City as a result of audit and recovery services performed (Management Services/Finance Director Garcia)

5. Consideration of the FY 22/23 Municipal Utilities and Engineering Department Annual Purchase Orders (Municipal Utilities and Engineering Director Harris)
6. Consideration of a Construction Contract with Tryco General Engineering for the Alley Paving Improvements Project for an amount not-to-exceed \$1,238,000, and determination that the Project is exempt from environmental review pursuant to Section 15301(c) of the State's guidelines implementing the California Environmental Quality Act (Municipal Utilities and Engineering Director Harris)
7. Consideration of a Non-Professional Services Agreement with Ferguson Enterprises, LLC to implement an Automated Metering Infrastructure system for an amount not-to-exceed \$783,356.96, and determination that this project is exempt from environmental review pursuant to Section 15301(b) of the State's guidelines implementing the California Environmental Quality Act (Municipal Utilities and Engineering Director Harris)
8. Consideration of a Construction Contract with Baker Electric & Renewables LLC for an amount not-to-exceed \$937,418 for the Highway Safety Improvement Program Cycle 8 Emergency Vehicle Preemption System Project, and determination that the project is exempt from environmental review pursuant to Section 15301(c) of the State's guidelines implementing the California Environmental Quality Act (Municipal Utilities and Engineering Director Harris)
9. Consideration of an agreement with Green Earth Environmental Cleaning Solutions for city wide street sweeping services in a total agreement amount not-to-exceed \$1,020,600 for a period of three years, with two additional one-year renewal options for a possible agreement total amount not-to-exceed \$1,701,000, and determination that the project is not subject to environmental review pursuant to Section 15301(c) of the State's guidelines implementing the California Environmental Quality Act (Assistant City Manager Boatman)
10. Consideration of an agreement with RP Landscape & Irrigation for landscape maintenance services for Community Facility Districts in an amount not-to-exceed \$169,901 for a period of one year, with two additional one year renewal options for a total agreement amount not-to-exceed \$509,703 (Assistant City Manager Boatman)
11. Consideration of Resolution No. 8331 approving annual purchase orders for the Facilities and Community Services Department for Fiscal Year 2022-23; and determination that the agreements are exempt from environmental review pursuant to Section 15301 of the State's guidelines implementing the California Environmental Quality Act (Assistant City Manager Boatman)
12. Consideration of the approval and award of a construction contract to Deark E&C, Inc., for an amount not-to-exceed \$314,190 for the FY20-21 Community Development Block Grant (CDBG-CV3) Redlands Senior Center Improvement - Outdoor Dining Area for Seniors Construction Project, Project No. 03012022JN, and determination that the project is categorically exempt from environmental review under Section 15303(e) of the State's guidelines implementing the California Environmental Quality Act (Assistant City Manager Chris Boatman)
- L. **Individual Council Member Announcements and/or Reports on Activities**
(No collective discussion or action.)
- M. **Adjournment**
The next regular meeting of the City Council will be held on July 5, 2022.

If you challenge any proposed development entitlement listed on this agenda in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council at or prior to this public hearing.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Goutam Dobey, of the Municipal Utilities and Engineering Department at (909) 798-7584 ext 2. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

(28 CFR 35.102-35.104 ADA Title II)

Any writings or documents distributed to a majority of the City Council regarding an open session agenda item less than 72 hours before this meeting are available for public inspection at the City Clerk's Office or at the dais of the City Clerk once the open session begins.

Staff reports or other written documentation relating to items referred to on the agenda are available at the A. K. Smiley Public Library, 125 West Vine Street, Redlands, California, and on the City's website referenced below.

Regular meetings are televised live on Redlands TV Channel 3 (Spectrum) and Channel 35 (Frontier) and re-broadcasted at 7:00 P.M. the following Wednesday, Friday and Sunday; and at 9:00 A.M. Thursday, Saturday and Monday. Agendas, staff reports and minutes of the City Council of the City of Redlands are available on the Internet:

<http://www.cityofredlands.org>